



## Indian Stainless Steel Development Association

L-22/4, Ground Floor, DLF Phase-II, Gurgaon 122 002

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**GSTIN/UIN: 06AAACI2417C1Z9**

### APPLICATION FOR MEMBERSHIP

Name of the Company \_\_\_\_\_

Address \_\_\_\_\_

**GSTIN/UIN:** \_\_\_\_\_

Tel \_\_\_\_\_ Fax \_\_\_\_\_

E-mail :

Website :

(will be linked to ISSDA's website [www.stainlessindia.org](http://www.stainlessindia.org))

Name, designation & contact details of the nodal person in whose name correspondence should be addressed

Name \_\_\_\_\_  
 Designation \_\_\_\_\_  
 E-mail \_\_\_\_\_ Mobile : \_\_\_\_\_

**We seek membership of ISSDA as:** (please tick as applicable)

**Primary Member**

**Associate Member**

**Association Member**

#### DECLARATION

I / We hereby declare that in the event of my / our admission as a Member of the Association, I / we shall be bound by and be subject to the Memorandum and Articles of the Company and the rules & regulations, bye-laws and standing orders of the Company that may be in force from time to time.

Enclosed please find our cheque / DD No. \_\_\_\_\_ dated \_\_\_\_\_ for Rs. \_\_\_\_\_ drawn on \_\_\_\_\_

in favour of **Indian Stainless Steel Development Association**, consisting of:

Admission fee	Rs.	<b>1,000/-</b> (one-time payment)
Annual Membership fee	Rs.	(see CATEGORY-2, Annexure - 2)
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<b>TOTAL</b>	Rs.	

**Add:**

<input checked="" type="checkbox"/> <b>CGST @ 9%</b>	} Whichever Applicable
<input checked="" type="checkbox"/> <b>SGST @ 9%</b>	
<input checked="" type="checkbox"/> <b>IGST @ 18%</b>	

**Grand Total :**  
**(Rupees.....)**

**Note: Those applying for membership in the second half of a financial year (October-March) may pay only half the annual membership fee for their respective category.**

Name \_\_\_\_\_ Signature \_\_\_\_\_

Designation \_\_\_\_\_ Date \_\_\_\_\_

**Annex-1 contd.**

**OUR STAINLESS STEEL PRODUCT PROFILE IS AS FOLLOWS:**

**Average annual sales in MT**

**A FLAT PRODUCTS**

Slabs ..... Plates ..... Flats .....  
HR Sheets ..... CR Sheets ..... Strips ..... Foils .....

**B LONG PRODUCTS**

Billets ..... Rods ..... Bars .....  
Bright bars ..... Wire rods ..... Wires .....  
Structurals (Angles, Channels, Rebaretc) .....

**C TUBES**

Seamless ..... Welded .....

**D FORGINGS / CASTINGS**

Forgings ..... Castings ..... Investment castings .....

**E FABRICATED PRODUCTS**

Industrial equipment ..... Home appliances ..... Utensils / Cutlery .....  
Wire products ..... Roll formed sections ..... Builders' hardware .....  
Railings ..... Claddings ..... Products for railways .....  
Auto Components ..... Welding consumables ..... Sanitary products .....  
Process Industry.....Hospitality industry products .....

**F TRADERS (mill products).....**

**H SCRAP TRADERS**

**G RAW MATERIAL SUPPLIERS (Cr, Ni, Mo, Mnetc).....**

**For Office use only**

Admitted as **Primary Member / Associate Member / Association Member** on\_\_\_\_\_

Executive Director\_\_\_\_\_ President / Vice President\_\_\_\_\_